

## Matthew 27:1-31 Study Notes

5/10/23

Resources:

Exploring My Strange Bible (Tim Mackie) - The Gospel of Matthew Series  
(The Blood Cries Out - Matthew Part 34 - 1/28/19)

The Bible Project app and website

### Matthew 27:1-2 - Part 2 of the Trial

When morning came what physical state is Jesus in at this point?

Who took counsel and condemned Jesus to death?

Were Roman authorities involved at this point?

Who was Pilate? - Cruel, imperious, and insensitive governor of Judea - He hated his Jewish subjects and his job - Would simply kill people when they rioted.

### Matthew 27:3-10 - Judas

\_\_\_\_\_ **betrayed** innocent blood; \_\_\_\_\_ **condemned** innocent blood.

Portrait #1 of blood guilt: Judas acknowledges by his actions that he is utterly overwhelmed with his contribution to the death of Jesus

Portrait #2 of blood guilt: Jewish leaders were more concerned about legalistic rules than blatant injustice.

Nobody wanted to keep the 'blood money'

Field of Blood was for the burial of \_\_\_\_\_

Acts 1:15-19 - if you want more information about Judas.

2 truths about sin learned here:

1. We cannot put the clock back, undo what we have done.
2. Strangely, in sin we can come to hate the very thing we gained.

### Matthew 27:11-14 - Part 3 of the Trial

Pilate asks "Are you the king of the Jews?" Jesus answered:

Does he answer the chief priests and elders and Pilate's further questioning?

How did Pilate respond?

Isaiah 53:7

Luke 23:1-5 - more details about the questioning

The Jewish leaders accuse Jesus of 3 things(All 3 are political in nature):

1. being a \_\_\_\_\_,
2. encouraging people not to pay their \_\_\_\_\_
3. claiming to be a \_\_\_\_\_

Luke 23:6-12 - Luke was the only one who recorded another piece of this scene with Herod.

**Matthew 23:15-23**

Who is Barabbas?

What were the Jewish leaders envious of?

Pilate's wife pressured him to not condemn Jesus because she had a \_\_\_\_\_

But the leaders helped persuade \_\_\_\_\_

Portrait #3 of blood guilt: The crowd preferred a murderous "hero" over their Messiah, who exhorted them to love their enemies and said he would die as a ransom for many.

**Matthew 27:24-26**

Portrait #4 of blood guilt: Pilate's action was not prompted by desire for justice but by political and moral cowardice and fear of a mob.

V 26 - Scourged/flogged - A horrific Roman judicial penalty, consisting of a severe beating with a multi-lashed whip containing embedded pieces of bone and metal.

**Matthew 27:27-31**

Who performed the mocking and beating?

What were the elements of mockery?

To add to the horror they \_\_\_\_\_ and \_\_\_\_\_ repeatedly